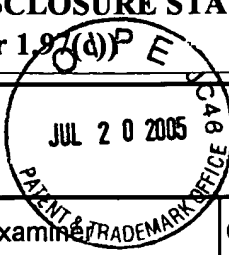
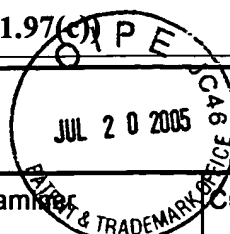


<b>TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT</b> (Under 37 CFR 1.97(b) or 1.97(d))				Docket No. HOI-12202/16	
In Re Application Of: <b>RASMUSSEN, CARSTEN</b>					
					
Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/518,740	12/17/2004		25006	2631	3008
Title: <b>PHASE- LOCKED LOOP WITH INCREMENTAL PHASE DETECTORS AND A CONVERTER FOR COMBINING A LOGICAL OPERATION WITH A DIGITAL TO ANALOG CONVERSION</b>					
Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450					
<b>37 CFR 1.97(b)</b>					
1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.					
<b>37 CFR 1.97(c)</b>					
2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:					
<input type="checkbox"/> the statement specified in 37 CFR 1.97(e);					
<b>OR</b>					
<input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).					

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
HOI-12202/16In Re Application: **RASMUSSEN, CARSTEN**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/518,740	7/20/2005		25006	2631	3008

Title: **PHASE- LOCKED LOOP WITH INCREMENTAL PHASE DETECTORS AND A CONVERTER FOR COMBINING A LOGICAL OPERATION WITH A DIGITAL TO ANALOG CONVERSION****Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 07-1180 as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.****Certificate of Transmission by Facsimile\***

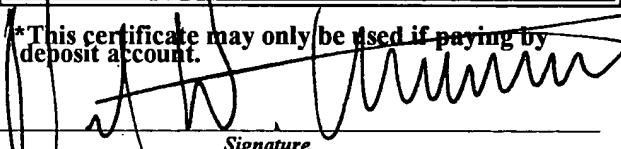
I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. _____) on _____
(Date)
_____ Signature
_____ Typed or Printed Name of Person Signing Certificate

**Certificate of Mailing by <sup>Express</sup> First Class Mail**

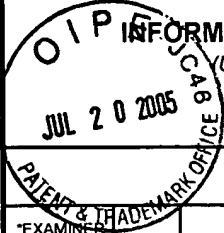
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____
7/20/2005 (Date)
_____ Signature of Person Mailing Correspondence
Maureen M. Charlebois
_____ Typed or Printed Name of Person Mailing Certificate

\*This certificate may only be used if paying by deposit account.

Dated: July 20, 2005

  
Signature  
**Ronald W. Citkowski**  
**Gifford, Krass, Groh, Sprinkle,**  
**Anderson & Citkowski, P.C.**  
**P.O. Box 7021**  
**Troy, MI 48007-7021**  
**(248) 647-6000**

CC:

 <p><b>INFORMATION DISCLOSURE CITATION</b> (Use several sheets if necessary)</p>				ATTY DOCKET NO. <b>HOI-12202/16</b>		APPLICATION NO. <b>10/518,740</b>	
				APPLICANT(S) <b>Rasmussen, Carsten</b>			
				FILING DATE <b>12/17/2004</b>		GROUP ART UNIT <b>2631</b>	
				<b>U.S. PATENT DOCUMENTS</b>			
*EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
<b>U.S. PATENT APPLICATION PUBLICATIONS</b>							
*EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
<b>FOREIGN PATENT DOCUMENTS</b>							
		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION YES      NO
		0 607 677 A2	7/27/1994	EUROPE			<input checked="" type="checkbox"/>
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							<input type="checkbox"/>
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							<input type="checkbox"/>
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<b>OTHER DOCUMENTS    (Including Author, Title, Date, Pertinent Pages, Etc.)</b>							
<b>EXAMINER</b>				<b>DATE CONSIDERED</b>			

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.